#### CANDIDATE / OFFICEHOLDER FORM C/OH **CAMPAIGN FINANCE REPORT COVER SHEET PG 1** 1 Filer ID (Ethics Commission Filers) 2 Total pages filed: The C/OH Instruction Guide explains how to complete this form. 3 CANDIDATE / OFFICE USE ONLY **OFFICEHOLDER** NAME Date Received SUFFIX FILED For record in my office 4 CANDIDATE / ADDRESS / PO BOX; STATE ZIP CODE day of Caruous OFFICEHOLDER MAILING **ADDRESS** OLGA M. MARRERO , EA Wilson County, Texas Change of Address Deputy 5 CANDIDATE/ EXTENSION OFFICEHOLDER PHONE Receipt # Amount \$ 6 CAMPAIGN MI **TREASURER** NAME Date Processed SUFFIX Date Imaged STREET ADDRESS (NO PO BOX PLEASE); APT / SUITE #; 7 CAMPAIGN **TREASURER ADDRESS** PRITAGE VIEW DRIVE, ASKIN (Residence or Business) 8 CAMPAIGN PHONE NUMBER EXTENSION **TREASURER** PHONE 9 REPORT TYPE 30th day before election 15th day after campaign Runoff treasurer appointment (Officeholder Only) July 15 **Exceeded Modified** 8th day before election Final Report (Attach C/OH - FR) Reporting Limit 10 PERIOD Day COVERED THROUGH 11 ELECTION ELECTION DATE **ELECTION TYPE** Runoff Month Description Special 12 OFFICE OFFICE HELD (if any) 13 OFFICE SOUGHT (if known) THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT THE CANDIDATE / OFFICEHOLDER. THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR CONSENT. CANDIDATES AND OFFICEHOLDERS ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES. 14 NOTICE FROM POLITICAL COMMITTEE(S) COMMITTEE TYPE COMMITTEE NAME COMMITTEE ADDRESS GENERAL Additional Pages COMMITTEE CAMPAIGN TREASURER NAME SPECIFIC COMMITTEE CAMPAIGN TREASURER ADDRESS **GO TO PAGE 2**

# POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS

### SCHEDULE F1

If the requested information is not applicable, DO NOT include this page in the report.

|   | ***************************************  |  |                       | ·  |                  |   |                           |
|---|--|--|-----------------------|--|------------------|---|---------------------------|
|   |  | EXPENDI  | TURE CATE             | GORIES FO  | OR BOX 8(a)      |   |                           |
| Advertising Expense<br>Accounting/Banking<br>Consulting Expense<br>Contributions/Donations Made B<br>Candidate/Officeholder/Politica<br>Credit Card Payment |  | Event Expense<br>Fees<br>Food/Beverage Exp<br>Gift/Awards/Memor<br>Legal Services<br>The Instruction | rials Expense         | Office Overho<br>Polling Exper<br>Printing Exper<br>Salaries/Wag |                  | Travel In District<br>Travel Out Of Dis | uipment & Related Expense |
| 1 Total pages Schedule F1:  | 2 FILER N.   | AME L.   | Whit.                 | nym  | 171.             | 3 Filer ID (Eth                         | nics Commission Filers)   |
| 4 Date<br>10-22-23  | 5 Payee na   | 5 Pe   | 1997                  | Sen  | vice.            | P.O. B.                                 | ×                         |
| 6 Amount (\$)   | 7 Payee ac   |  | m/ 01                 | Ha   | City;            | State;                                  | Zip Code                  |
| 72.00   |  |  |                       |  | LAVE             | PLNA                                    | X 7812/                   |
| 8   | (a) Categor  | y (See Categories liste  | ed at the top of this | schedule)  | (b) Description  |   |                           |
| PURPOSE<br>OF<br>EXPENDITURE  | Pos  | of off   | rep Bo                | ×  | Check            | #1017                                   |                           |
|   | (c)  | Check if travel outside o  | f Texas. Complete So  | chedule T.   | Check if Au      | stin, TX. officeholder liv              | ing expense               |
| 9 Complete ONLY if direct expenditure to benefit C/Oh   |  | ate / Officeholder   | name                  |  | Office sought    |   | Office held               |
| Date (0/23/23   | Payee na   |  | Benn                  | ve c   | Campi            | BIGN                                    |                           |
| Amount (\$)   | Payee ad   | dress;   |                       |  | City;            | State;                                  | Zip Code                  |
| 1,000   | 527  | 5 Dugo   | on Cha                | Reli   | Bells,           | TX                                      | 75414                     |
| PURPOSE<br>OF<br>EXPENDITURE  | CAM/   | (See Categories listed   | Contact               | butter   | Description CLEC | n # 10                                  | 08                        |
|   |  | Check if travel outside of   | Texas. Complete Sc    | hedule T.  | Check if Aus     | stin, TX, officeholder liv              | ing expense               |
| Complete ONLY if direct expenditure to benefit C/OH   | The second secon | ate / Officeholder   | name<br>PNNC          | Ga   | Office sought    | Co. 5 he                                | Office held               |
| Date .  | Payee na   | nme  |                       |  |                  |   |                           |
| Amount (\$)   | Payee ad   | dress;   |                       |  | City;            | State;                                  | Zip Code                  |
| PURPOSE<br>OF<br>EXPENDITURE  | Category   | (See Categories listed   | at the top of this sc | hedule)  | Description      | 4                                       |                           |
| Concention  |  | Check if travel outside of   | Texas. Complete Sch   | nedule T.  | Check if Aus     | tin. TX, officeholder livi              | ng expense                |
| Complete ONLY if direct expenditure to benefit C/OH   |  | ate / Officeholder   | name                  |  | Office sought    |   | Office held               |

# CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

### FORM C/OH COVER SHEET PG 2

| 15 C/OH NAME   | /  | , /  | <b>16</b> Fil     | ler ID (Ethics Commission Filers)                    |
|--|--|--|-------------------|--|
| Henry  | 12.  | WhITMAN V2   |                   |  |
| 17 CONTRIBUTION<br>TOTALS  | 1.   | TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTH PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY)  | ER THAN           | \$   |
|  | 2.   | TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF   | LOANS)            | \$ 1,000   |
| EXPENDITURE<br>TOTALS  | 3.   | TOTAL UNITEMIZED POLITICAL EXPENDITURE.  |                   | \$   |
|  | 4.   | TOTAL POLITICAL EXPENDITURES   |                   | \$ 1,000   |
| CONTRIBUTION<br>BALANCE  | 5.   | TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF OF REPORTING PERIOD   | THE LAST DAY      | \$   |
| OUTSTANDING<br>LOAN TOTALS   | 6.   | TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOA<br>LAST DAY OF THE REPORTING PERIOD  | NS AS OF THE      | \$   |
| 18 SIGNATURE I s   | swear, or a                                  | ffirm, under penalty of perjury, that the accompanying rep-  | ort is true and o | correct and includes all information                 |
|  |  | reported by me under Title 15, Election Code.  |                   |  |
|  |  |  |                   |  |
|  |  | Jung   | 7/0               | of of  |
|  |  | Signatu  | ire of Candidate  | e or Officeholder                                    |
|  |  |  |                   |  |
|  |  |  |                   |  |
| i e  |  |  |                   |  |
|  |  | Please complete either option  | below:            |  |
|  |  | Please complete either option  | below:            |  |
|  |  | Please complete either option  | below:            |  |
|  |  | Please complete either option  | below:            |  |
| (1) Affidavit  |  | Please complete either option  | below:            |  |
| (1) Affidavit  |  | Please complete either option  | below:            |  |
|  |  | Please complete either option  | below:            |  |
| (1) Affidavit  NOTARY STAMP/SEA  | ıL.  | Please complete either option  | below:            |  |
|  |  |  | below:            | day of,  |
| NOTARY STAMP/SEAI  | before me                                    |  |                   | day of,  |
| NOTARY STAMP/SEAI  | before me                                    | e by   |                   | day of,  Title of officer administering oath         |
| NOTARY STAMP/SEAI Sworn to and subscribed 20, to certify   | before me                                    | e byess my hand and seal of office.  |                   |  |
| NOTARY STAMP/SEAI Sworn to and subscribed 20, to certify   | before me which, witr                        | e byess my hand and seal of office.  Printed name of officer administering oath  |                   |  |
| NOTARY STAMP/SEAI Sworn to and subscribed 20, to certify  Signature of officer administe   | before me which, witr                        | e byess my hand and seal of office.  Printed name of officer administering oath  |                   | Title of officer administering oath                  |
| NOTARY STAMP/SEAI Sworn to and subscribed 20, to certify  Signature of officer administe   | before me which, witr                        | e by   | this the          |  |
| NOTARY STAMP/SEAL Sworn to and subscribed 20, to certify  Signature of officer administe  (2) Unsworn Declaration                            | before me which, witr                        | e byess my hand and seal of office.  Printed name of officer administering oath  OR  | this the          | Title of officer administering oath                  |
| NOTARY STAMP/SEAL Sworn to and subscribed 20, to certify  Signature of officer administe  (2) Unsworn Declaration  My name is  My address is | before me which, witr                        | Printed name of office administering oath  OR  OR  (street) (city)   | this the          | Title of officer administering oath                  |
| NOTARY STAMP/SEAL Sworn to and subscribed 20, to certify  Signature of officer administe  (2) Unsworn Declaration  My name is                | before me which, with which, with ering oath | Printed name of officer administering oath  OR  And Market A. And my date of My da | this the          | Title of officer administering oath  O1 - 30 - 1956. |
| NOTARY STAMP/SEAL Sworn to and subscribed 20, to certify  Signature of officer administe  (2) Unsworn Declaration  My name is  My address is | before me which, with which, with ering oath | Printed name of office administering oath  OR  OR  (street) (city)   | this the          | Title of officer administering oath  O1 - 30 - 1956. |